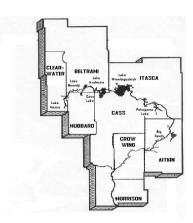


Mississippi Headwaters Board Meeting Agenda Cass County Courthouse Walker, MN June 22, 2018 10:00 am



• Call to Order/Pledge of Allegiance

## 10:00 PM Approve/Amend

- Agenda
- Consent Agenda May '18 Minutes & Expenses (att. 1 & 2)

## Planning and Zoning (Actions)

## Action / Discussion Items:

- Executive Director's Report (att. 3)
- LSOHC Program Update
- MHB Educational History Video
- Comp Plan Revision

**Misc:** Legislature Update (if any) County Updates

## Meeting Adjourned - Thank you

## Mtgs:

July 27, '18, 10:00 AM – MHB Board Meeting- Walker, MN

## Attachment 1 & 2

Draft Minutes

Monthly Expenses

Mississippi Headwaters Board May 25, 2018 Cass County Courthouse Walker, MN 56484

### MEETING MINUTES

Members present: Paul Thiede (Crow Wing), Keith Winger (Beltrami), Cal Johannsen (Hubbard), Scott Bruns (Cass), Davin Tinquist (Itasca), Anne Marcotte (Aitkin), Dean Newland (Clearwater), and Tim Terrill (Executive Director).

Others Present: Marcel Noyes, Hubbard County SWCD Supervisor, Bob Lessard, DNR Liaison, Paul Fairbanks, Jacob Frie, Jim and Renae Nelson.

Chairman Thiede called the meeting to order followed by the Pledge of Allegiance.

# M/S (Tinquist/Newland) to approve of the agenda with the addition of Aitkin Brewery eductation added. Motion Carried.

### M/S (Marcotte/Bruns) to approve of the consent agenda. Motion Carried.

#### Planning & Zoning

Cr5a18- Jacob Frie presented the Sundby after the fact variance before the board. **M/S (Marcotte/Tinquist) to approve of certification. Motion Carried.** 

Ca5a18- Paul Fairbanks presented the Nelson variance before the board. **M/S (Johannsen/Tinquist) to approve of certification. Motion Carried.** Paul Fairbanks brought up the conversation that some of this parcel is within the Wild and the other part is within the scenic portion of the river and requested guidance on how river miles were determined. Tim mentioned that the river miles were established back in the 1980's and that is how it was determined. Discussion ensued about accuracy and it was stated that river miles were done using paper maps to the accuracy of the time period. The Board asked Tim to research the Wild and Scenic classification and provide some explanation as how to classify a parcel when a lot is split between Wild and Scenic. This may have some issues if the Nelson's decide to do other work on their existing parcel.

#### Action/Discussion Items Executive Director Report

Tim advised the Board about Canoe Days and that planning was beginning for it. Tim suggested that the Board buy 100 T-shirts for the event to make it more event like. **M/S (Winger/Tinquist to approve the buying of T'shirts. Motion Carried.** Marcotte suggested that he ask Steve Hughes to attend and provide some AIS information. Comment was also made that bags could be given to the MHB from the Home Depot that could hold the T-shirts and a flyer.

Tim explained that the Bemidji PMA 25 project is meeting next Wednesday with the stakeholders to view the results of the feasibility study. Keith suggested that Tim send him an email about the meeting.

Tim explained that he attended an Enbridge technical meeting and was able to connect with Patrick Hughley who is the community engagement coordinator for the LLBO. Tim explained that he has reached out numerous times to the LLBO with no success, and feels that this may be a way to work with Enbridge to at least hold a meeting with them and find common ground on protecting the river.

Tim gave a brief explanation about a potential parcel that could become an Aquatic Management Area in Beltrami county.

Tim asked the board for a process that could be used if the MHB statute clarification is passed this session. The board advised Tim to first determine if the MHB statute is passed, and then address a letter from the board chairman to all local government units about the change.

Accelerated Ruffed Grouse Action Plan- Tim provided the board some research about this topic. He said that he talked with Mark Johnson from the LSOHC about this matter. He provided an email explaining the OHC typically has more projects in the Prairie region of the state and there has been far fewer in number from the northern area. The purpose of county land commissioners and the Superior National Forest staff meeting on June 6<sup>th</sup> is to discuss potential ideas for an LSOHC application; brainstorm on what needs to be done and what can be done; and collaborate with partners. Tim explained that he could go to the June 6<sup>th</sup> meeting and listen in on the discussion, and from that attend a MACLC meeting on June 27<sup>th</sup> and discuss with them what he learned. Tim said the benefit would be that the conversation would stimulate thought and quite possibly lead to a project that they could all work on together.

Forest Friendly Brewery project- Commissioner Marcotte wanted to bring up this issue again and emphasize the fact that this project is only an educational project and that there is nothing else expected from Tim. Marcotte requested that the Board modify their decision and let Tim attend some brewery meetings for which he would only educate other brewery owners about the MHB and their purpose. The Board reconsidered and decided to let Tim attend for the reasons stated above.

Comprehensive Plan revision- The Board reviewed pages 40- 54 of the Comprehensive Plan.

County Updates- Comm. Marcotte noted that students developed a project that explains Styrofoam pollution and why alternative means can help protect our environment. Comm. Tinquist explained that the Enbridge ruling will have a significant impact on counties regarding the line 3 replacement.

## M/S (Johannsen/Tinquist) to adjourn. Motion carried.

Chairman Paul Thiede



06/11/2018 07:51 alainab

#### Crow Wing County ACCOUNT DETAIL HISTORY FOR 2018 05 TO 2018 05

		-								
ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CHECK #	OE	3	AMOUNT	NET LEDGER BALANCE	NET BUDGEI BALANCE
74	10001	Cash & Poole	d Investme	ents	SOY BA	LANCE			298,580.61	
					PER 01 PER 02 PER 03 PER 04		-1	73,155.22 22,474.25 77,597.42 65,321.92	471,735.83 494,210.08 316,612.66 381,934.58	
	132 05/01/18 050118	APP A0501						-433.80	381,500.78	
18/05 A(	304 05/08/18 050818	APP A0508						-537.84	380,962.94	
18/05	392 05/11/18	PRJ						-3,754.22	377,208.72	
18/05 A(	533 05/15/18 051518	APP A0515						-251.50	376,957.22	
	737 05/22/18 052218	APP A0522						-48.15	376,909.07	
18/05 C(	738 05/22/18 052218	APP C0522						-1,092.35	375,816.72	
18/05 WI	785 05/23/18 F PCARD SYSTE	GNI APRIL M GENERATED	DUE TO LII	NE				-789.77	375,026.95	
18/05	833 05/25/18	PRJ						-3,678.05	371,348.90	
18/05 A(	910 05/29/18 052918	APP A0529						-506.15	370,842.75	
18/05	952 05/30/18	APM						-2.15	370,840.60	
	1050 05/31/18 ECURRING DUE T							-525.00	370,315.60	
LI	EDGER BALANCES	DEBITS:	26	0,951.39	CREDITS:		-189,216.40	NET:	71,734.99	
74	20050	Vouchers Pay	able		SOY BA	LANCE			.00	
18/05 W	130 05/01/18 A050118	API B 2473						-433.80	-433.80	
18/05 A(	132 05/01/18 050118 AP CA	APP A0501 SH DISBURSEM	ENTS JOURI	NAL				433.80	.00	
18/05	302 05/08/18	API B 2480						-537.84	-537.84	

										a tyler erp solution
06/11/ alaina	2018 07:51 b		Crow Wing ACCOUNT D		RY FOR 2018 05	то 201	8 05			P 2 glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CHECK #	OB		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
	W A050818									
18/05		APP A0508 SH DISBURSEN	MENTS JOUR	RNAL				537.84	.00	
18/05	529 05/15/18 W A051518	API B 2511						-251.50	-251.50	
18/05		APP A0515 SH DISBURSEN	MENTS JOUR	RNAL				251.50	.00	
18/05	618 05/22/18 W C052218	API B 2514						-1,092.35	-1,092.35	
18/05	733 05/21/18 W A052218	API B 2531						-48.15	-1,140.50	
18/05		APP A0522 SH DISBURSEN	MENTS JOUR	NAL				48.15	-1,092.35	
18/05		APP C0522 SH DISBURSEN	MENTS JOUR	NAL				1,092.35	.00	
18/05	907 05/29/18 W A052918	API B 2557						-506.15	-506.15	
18/05		APP A0529 SH DISBURSEN	MENTS JOUR	RNAL				506.15	.00	
	LEDGER BALANCES -	DEBITS:		2,869.79	CREDITS:		-2,869.79	NET:	.00	
74	38400 E	Expenditures	5		SOY BALA	NCE			.00	
					PER 01			17,694.04	17,694.04	
					PER 02 PER 03		1	11,140.97 .83,481.47	28,835.01 212,316.48	
- /	130 05/01/18 W A050118	API B 2473			PER 04			14,263.36 433.80	226,579.84 227,013.64	
18/05	302 05/08/18 W A050818	API B 2480						537.84	227,551.48	
18/05	392 05/11/18 PAY051118 WARRAN			1180511 WEEKL				3,754.22	231,305.70	
18/05	529 05/15/18 W A051518	API B 2511						251.50	231,557.20	
18/05	618 05/22/18 W C052218	API B 2514						1,092.35	232,649.55	

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06/11/2 alainab	018 07:51		Crow Wing ACCOUNT DE	County TAIL HISTO	RY FOR 2018 05 1	TO 2018 05				P 3 glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CHECK #	OB		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
18/05 W	733 05/21/18 A052218	API B 2531						48.15	232,697.70	
18/05 W	785 05/23/18 F PCARD	GNI APRIL						789.77	233,487.47	
18/05 P	833 05/25/18 ay052518 WARRAN			1180525 EKL				3,678.05	237,165.52	
18/05 W	907 05/29/18 A052918	API B 2557						506.15	237,671.67	
18/05	952 05/30/18	APM						2.15	237,673.82	
	1050 05/31/18 ECURRING	GEN						525.00	238,198.82	
L	EDGER BALANCES -	DEBITS:	238	,198.82	CREDITS:		.00	NET:	238,198.82	
74830	61000 5	Salaries & Wa	ages - Reg	gular	REVISED 1	BUDGET				.00
18/05 P	392 05/11/18 AY051118 WARRAN			1180511 EKL	PER 01 PER 02 PER 03 PER 04			4,955.02 4,955.03 7,804.16 5,078.90 2,539.45	4,955.02 9,910.05 17,714.21 22,793.11 25,332.56	
18/05	833 05/25/18 ay052518 WARRAN	PRJ pr0525	1180525	1180525				2,539.44	27,872.00	
L	EDGER BALANCES -	DEBITS:	27	,872.00	CREDITS:		.00	NET:	27,872.00	
74830	61200 2	Active Insura	ance		REVISED 1	BUDGET				.00
18/05 P	392 05/11/18 AY051118 WARRAN			1180511 EKL	PER 01 PER 02 PER 03 PER 04			1,470.56 1,469.38 1,449.18 1,448.94 761.65	1,470.56 2,939.94 4,389.12 5,838.06 6,599.71	
18/05 P	833 05/25/18 ay052518 WARRAN			1180525 EKL				714.47	7,314.18	

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06/11/2 alainak	2018 07:51 5		Crow Wing ACCOUNT DE	County TAIL HISTOP	RY FOR 2018 05 1	ro 2018	05			P 4 glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2	REF3	CHECK #	ОВ		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
I	LEDGER BALANCES -	DEBITS:	7	,314.18	CREDITS:		.00	NET:	7,314.18	
74830	61300 E	Employee Per	nsion & FIC	A	REVISED H	BUDGET				.00
18/05 F	392 05/11/18 2AY051118 WARRAN	PRJ PR0511 JT=180511	1180511 RUN=1 BI-WE	1180511 EKL	PER 01 PER 02 PER 03 PER 04		:	722.96 725.48 1,151.16 738.28 378.12	722.96 1,448.44 2,599.60 3,337.88 3,716.00	
18/05	833 05/25/18 pay052518 WARRAN	PRJ pr0525	1180525	1180525				369.14	4,085.14	
I	LEDGER BALANCES -	DEBITS:	4	,085.14	CREDITS:		.00	NET:	4,085.14	
74830	62100 1	Telephone			REVISED H	BUDGET				.00
18/05 F	833 05/25/18 pay052518 WARRAN	PRJ pr0525 JT=180525 1	1180525 RUN=1 BI-WE	1180525 EKL	PER 01 PER 02 PER 03 PER 04			60.42 59.83 57.43 58.89 55.00	60.42 120.25 177.68 236.57 291.57	
18/05 M	952 05/30/18 MOD INV MAY 20	APM 006205 )18 BILLING		75345 CONSOLI	14979 IDATED TELECOM			2.15	293.72	
I	LEDGER BALANCES -	DEBITS:		293.72	CREDITS:		.00	NET:	293.72	
74830	62680 N	Jon-Employe	e Per Diems		REVISED H	BUDGET				.00
18/05 V	130 05/01/18 N A050118 MHB ME			73785 WILSON,	PER 01 PER 02 PER 03 14770 MICHAEL	В		250.00 300.00 250.00 50.00	250.00 550.00 800.00 850.00	
18/05 W	130 05/01/18 N A050118 MHB ME			73788 TINQUIS	14769 ST, DAVIN C	В		50.00	900.00	
18/05 W	130 05/01/18 N A050118 MHB ME			73790 JOHANNS	14763 SEN, CALVIN	В		50.00	950.00	
18/05 W	130 05/01/18 N A050118 MHB ME			73793 WINGER,	14771 . KEITH	В		50.00	1,000.00	

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ORG YR/PR	OBJECT PROJ JNL EFF DA	TE SRC REF1	REF2	REF3	CHECK #	OB		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
18/05	392 05/11/1 PAY051118 WAR	18 PRJ PR0511 RANT=180511 R		1180511 WEEKL				75.00	1,075.00	
18/05	907 05/29/1 W A052918 MHB	18 API 002837 MEETING/MILEA	GE	75731 JOHANNS	150 SEN, CALVIN	979 B		50.00	1,125.00	
18/05	907 05/29/1 W A052918 MHB	L8 API 004028 MEETING/MILEA	GE	75733 WINGER,	150, KEITH	189 B		50.00	1,175.00	
18/05	907 05/29/1 W A052918 MHB	L8 API 001099 MEETING/MILEA	GE	75734 MARCOTI	150 TE, ANNE	980 B		50.00	1,225.00	
18/05	907 05/29/1 W A052918 MHB	L8 API 002809 MEETING/MILEA	GE	75735 TINQUIS	150 ST, DAVIN C	187 B		50.00	1,275.00	
18/05	907 05/29/1 W A052918 MHB	L8 API 002534 MEETING/MILEA	GE	75738 NEWLANI	150, DEAN	081 B		50.00	1,325.00	
	LEDGER BALANCE:	S DEBITS:		1,325.00	CREDITS:		.00	NET:	1,325.00	
74830	62720	Non-Employee	Mileage		REVISE	D BUDGET				.00
					PER 01 PER 02			198.09 376.89	198.09 574.98	
18/05	130 05/01/1 W A050118 MNB	L8 API 101580 MEETING MILEA	GE	73783 WILSON,	PER 03 14 , MICHAEL	70 в		212.55 98.10	787.53 885.63	
18/05	130 05/01/1 W A050118 MHB	L8 API 002809 MEETING & MIL	EAGE	73788 TINQUIS	14' ST, DAVIN C	'69 B		65.40	951.03	
18/05	130 05/01/1 W A050118 MHB	18 API 002837 MEETING AND M	ILEAGE	73790 JOHANNS	14' SEN, CALVIN	63 В		27.25	978.28	
18/05	130 05/01/1 W A050118 MHB	8 API 004028 MEETING AND M	ILEAGE	73793 WINGER,	14 , KEITH	71 в		43.05	1,021.33	
18/05	907 05/29/1 W A052918 MHB	8 API 002837 MEETING/MILEA	GE	75731 JOHANNS	15( SEN, CALVIN	079 B		27.25	1,048.58	
18/05	907 05/29/1 W A052918 MHB	8 API 004028 MEETING/MILEA	GE	75733 WINGER,	150, KEITH	89 B		43.05	1,091.63	
	907 05/29/1 W A052918 MHB		GE	75734 MARCOTI	150 FE, ANNE	980 B		60.50	1,152.13	
	907 05/29/1 W A052918 MHB		GE	75735 TINQUIS	150 ST, DAVIN C	)87 В		65.40	1,217.53	
18/05	907 05/29/1	L8 API 002534		75738	150	081 B		59.95	1,277.48	

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06/11/2 alainah	2018 07:51		Crow Wing ACCOUNT DE	County TAIL HIST	TORY FOR 2018 05 1	O 2018 0	5			a tyler erp solution P 6 glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DAT	E SRC REF1	REF2	REF3	CHECK #	ОВ	2	MOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
V	A052918 MHB	MEETING/MILE	AGE	NEWLA	AND, DEAN					
I	EDGER BALANCES	DEBITS:	1	,277.48	CREDITS:		.00	NET:	1,277.48	
74830	62990	Prof. & Tec	h. Fee - Ot	her	REVISED E	BUDGET				.00
18/05 V	302 05/08/18 A050818 ANNU	3 API 002961 AL WEB HOSTI	NG MAY 2018	74050 - EPP N	PER 01 PER 02 PER 03 PER 04 14827 MARKETING LP	В	2,78 172,07 6,53	26.89 23.18 28.09 21.48 498.84	5,226.89 8,010.07 180,088.16 186,619.64 187,118.48	
	302 05/08/18 A050818 MISS			74051 REN EPP M	14827 MARKETING LP	В		39.00	187,157.48	
	529 05/15/18 A051518 PACE		5	74975 PACE	14908 ANALYTICAL SERV	В		145.50	187,302.98	
18/05 V	529 05/15/18 A051518 PACE	3 API 002876 LAB # 23	5	74976 PACE	14908 ANALYTICAL SERV	В		106.00	187,408.98	
	618 05/22/18 C052218 WSN		3	75000 WIDSE	14968 TH SMITH NOLTIN	В	1,	092.35	188,501.33	
18/05 V	733 05/21/18 A052218 MILE	3 API 101308 AGE PAID	3	75346 WIDSE	15007 TH SMITH NOLTIN	В		48.15	188,549.48	
	1050 05/31/18 RECURRING FINA		E			В		525.00	189,074.48	
I	EDGER BALANCES	DEBITS:	189	,074.48	CREDITS:		.00	NET:	189,074.48	
74830	63320	Employee Mi	leage		REVISED E	BUDGET				.00
18/05 V		- Crow wing		tg	PER 01 PER 02 PER 03 PER 04		44 47	20.96 20.36 22.75 22.91 10.90	220.96 661.32 1,134.07 1,356.98 1,367.88	
18/05 V	TIM ' 785 05/23/18 IF PCARD 1434	TERRILL - OÕ 3 GNI APRIL - Landscape	P stewardshi	-				43.16	1,411.04	
18/05 V	785 05/23/18 IF PCARD 1434	TERRILL - 00 3 GNI APRIL - Sartel WR TERRILL - 00	APS and Pin	e				67.58	1,478.62	

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06/11/20 alainab	018 07:51		Crow Wing Cou ACCOUNT DETAI	inty IL HISTORY	FOR 2018 05	TO 2018 05				P 7  glacthst
ORG YR/PR	OBJECT PROJ JNL EFF DATE	SRC REF1	REF2 R	REF3	CHECK #	OB		AMOUNT	NET LEDGER BALANCE	NET BUDGET BALANCE
18/05 WI	785 05/23/18 F PCARD 1434	- Morrison	Township Mtg					37.66	1,516.28	
18/05 WI	785 05/23/18 F PCARD 1434	- Beltrami	township Mtg					105.19	1,621.47	
18/05 WI	785 05/23/18 F PCARD 1434	- Geofence	field check					38.15	1,659.62	
18/05 WI	785 05/23/18 F PCARD 1434	- Aitkin To	wnship Mtg					59.41	1,719.03	
18/05 WI	785 05/23/18 F PCARD 1434	- Sentinel	Landscape					26.92	1,745.95	
18/05 WI	785 05/23/18 F PCARD 1434 -	- Leech lak	e lwlp					57.23	1,803.18	
18/05 WI	785 05/23/18 F PCARD 1434 -	- DNR RMT M	itg					87.20	1,890.38	
18/05 WI	785 05/23/18 F PCARD 1434	ERRILL - 00 GNI APRIL - MHB month ERRILL - 00	ly					56.68	1,947.06	
LI	EDGER BALANCES -	DEBITS:	1,94	17.06	CREDITS:		.00	NET:	1,947.06	
74830	64090 0	Office Supp	lies		REVISED	BUDGET				.00
18/05	785 05/23/18	GNI APRIL			PER 01 PER 02 PER 03 PER 04			131.87 30.82 6.15 22.96 79.17	131.87 162.69 168.84 191.80 270.97	
18/05		GNI APRIL	uneral ITHS FLOWERS					115.42	386.39	
18/05	TIM TI 785 05/23/18	ERRILL - OF	FICEMAX/DEPOT	6590				3.89	390.28	
18/05	TIM TI 785 05/23/18 F PCARD agenda	ERRILL - SU GNI APRIL a packet ma	PER ONE FOODS iling PS PO 26110004					1.21	391.49	
LI	EDGER BALANCES ·	DEBITS:	39	91.49	CREDITS:		.00	NET:	391.49	
	GRAND TOTAL -	DEBITS:	735,60	0.55	CREDITS:	-192,	086.19	NET:	543,514.36	
	83 Records prim	nted								

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06/11/2018 07 alainab	:51		Crow Wing		RY FOR 2018 05	TO 2018 05	5		P 8 glacthst
	CT PROJ EFF DATE	SRC REF1	REF2	REF3	CHECK #	OB	NI AMOUNT	ET LEDGER BALANCE	NET BUDGET BALANCE

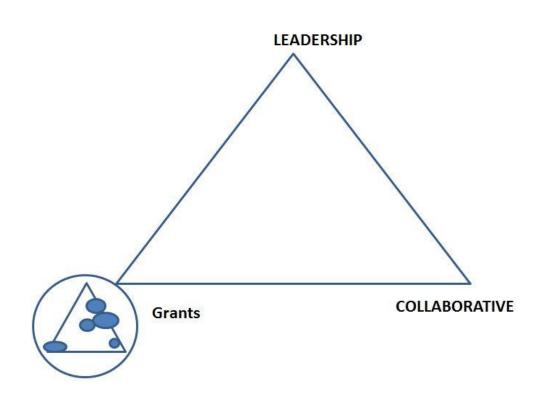
\*\* END OF REPORT - Generated by Alaina Bundy \*\*

# **Planning and Zoning**

None

## **Action/Discussion**

Executive Director's Report LSHOC Program Update MHB Educational History Video Comp plan Revision



## Executive Director Report May-June 2018

## Personnel, Budget, Administration, Information & Education, Correspondence

- 1. Reviewed monthly budget.
- 2. Prepared monthly agenda packet.
- 3. Sent in monthly expense report.
- 4. Reviewed potential variances that may be coming before the Board next month.
- 5. Attended call in meetings with MPCA.
- 6. Executed Change Order for the MPCA WPLMN grant.
- 7. Developed contract with Paula West for management of the LSOHC contract.
- 8. Started calling stakeholders to set up for Canoe Day.
- 9. Senate Omnibus bill which contained the MHB statute clarification was vetoed by the Governor.
- 10. Held audit review with DNR on LSOHC grant.

### Meetings & Networking

- 1. Attended easement prospecting meetings with Itasca and Cass SWCD.
- 2. Attended easement prospecting meetings with Beltrami SWCD.
- Attended meeting with the city of Bemidji and stakeholders to discuss options for PMA25. The city suggested another alternative, and HR Green is looking at that option. Ultimately there will be 5 options presented with cost analysis so an informed decision on what Best Management Practice meets the civic and environmental values.
- 4. Discussed with Molly MacGregor how "Wild" and "Scenic" designation was developed for river miles. While she was unclear, she thinks it was developed off platted land.
- 5. Discussed educational video with Chip Leer.
- 6. Attended Ruffed Grouse meeting in Duluth.
- 7. Met with Dan Steward and Chris Pence about potential easement program on Lakes.
- 8. Attended Itasca Township meeting in Grand Rapids.
- 9. Attended NCCR meeting to discuss Wildlife Action Plan to target habitat protection on a landscape scale.
- 10. Attended Aitkin Lakes and Rivers Fair.